## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page of Page(s)

06 MAY - 1 AM 11: 25

ECRETARY OF STATE STATE OF IDAHO

11

2006

(Mo.)

(Type or print clearly in black ink) See instructions at bottom of page Period covered Lobbyist's name and permanent business address Date prepared Nathan T. Helm month cading 55 SW 5th Avenue, Ste 100 5-1-2006 Meridian, Idaho 83642 (Day) (Yr.)

Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel Expenses Permising to Lebbying Activity Do Not Have to be Reported \* Total Amount for ltem 3, at bottom of page.) All Employers Employer No. 1 Employer No. 4 Employer No. 2 Employer No. 3 Entertainment 0.00 0.00 Food and Refreshment Living Accommodations 0.00 0.00 Advertising 0.00 0.00 Travel 0.00 0.00 Telephone 0.00 0.00 Other Expenses or Scrviccs 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Total

\*When the number of employers you are reporting for requires multiple L-3 forms to be filled a total amount for all employers should be entered on Page 1. The totals of each expanditure of more than fifty dollars (\$50) for a legislator or other holder of public office. Names of Legislators & Public Officials in Group 2 Date Place Amount None 0

Continued on attached page(s) Employer(s) Name(s) and Address(co) INSTRUCTIONS Sportsmen for Fish and Wildlife - Idaho, Inc. Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. 55 SW 5th Avenue, Ste 100 Filling deadline: Monthly reports due within ten (10) days of the No.2 Meridian, Idaho 83642 month for activities of the past month. TO BE FILED WITH: No.3 Bon Ysursa Secretary of State PO Box 83720 No.4 Boisc, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.							
lean 5	Subject matic or House Bill the Lobbyist or Code Bill, I		Amount O  afproposed legisles Resolution or other	None  None  None  tion, the number of the Senate r legislative setivity in which pposing.	any leg	LEGISLATIVE SUBJECT IDENT  LEGISLATIVE SUBJECT IDENT  Code Subject  Of Agriculture, horticulture, 17 Health of temping, and livestock and con and sports 18 Higher investments, gentee, architect 19 Horseling investments 20 Insurance investments 20 Insurance 19 Children, minors, youth, insurance insurance 19 Insurance	IDENTIFICATION  Subject Health service, medicine, drags and controlled substances, health insurance, hospitals	
			20: I harshy cartify that the shall in accordance with Section 6		06 07 08 09 16 11 12 13 14 15	Church and religion Consumor affairs Roclogy, servinosment, politation, conservation, zoning, land and water use Education Elections, campaigns, voting, political perties Equal rights, civif rights, minority affairs Government, financing, taxation, raveaue, budget, appropriations, bids, fate, funds Government, county Government, outsity Government, municipal	22 23 24 25 26 27 22 29 30	collective bargaining Law enforcement, courts, judges, crienes, prisone License, permine License, permine Liquor Manufacturing, distribution and services Natural resources, forest and forces products, fasteries, mining and mining products Public lands, perks, recreation Social insurance, usermployment insurance, public assistance, workmon's correspondation Transportation, highways, stream and roads